

UH NEWS
liberated
press

Ecological Holiday

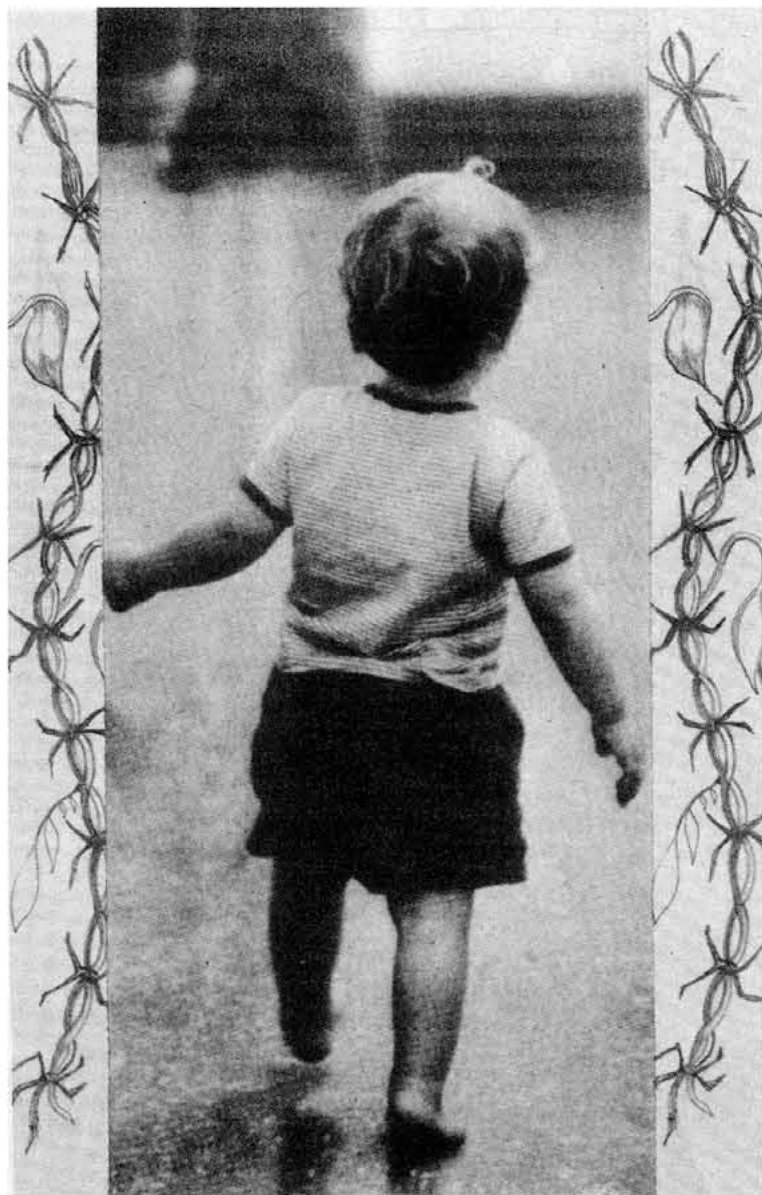
Chancellor Woodruff announced today that all classes scheduled for Earth Day, Wednesday April 22 are CANCELLED. The chancellor said that he made the decision to cancel Wednesday classes in order to allow students to participate in the special activities planned in observance of Earth Day. He added that the University has an obligation not only to the students, but to the entire community, to support anti-pollution activities.

EARTH DAY ACTIVITIES

- 8-10a.m.: Lecture Series. Pesticides and Cells; Waste Disposal; Noise Pollution.
- 10-11 a.m.: Lecture Series. Water Pollution. Joseph Maselli, Water Resources Laboratories.
- 1-3 p.m.: Afternoon Film Festival. Auerbach Auditorium.
- 1-4 p.m.: Teach-out. Speakers on I-291 problem. West Hartford Green.
- 4 p.m. (approximate time): Bicycle parade to Bushnell Park from West Hartford Green.
- 8 p.m.: Panel discussion: "Are present or planned uses of the Conn. River consistent with public health and a quality environment?" Participants from the Water Resources Commission, Audubon Society, Army Corps of Engineers, and Capitol Region Planning Area. So. Cafeteria.
- 11 p.m.-7 a.m.: All-night camp-out and ecology discussion. Hog River.

University Takes First Step

On Friday, April 17, University Treasurer Charles Dwight announced the transfer of proxy votes for 400 shares of General Motors Stock formerly administered by the Connecticut Bank & Trust. The stock will be transferred to Ralph Nader's "Project on Corporate Responsibility." Mr. Dwight said that although the proxies had recently been voted, CBT has been instructed to order an annulment of the votes so that they may be committed to the GM reformers.



We Must Save Our Mother

by Chopper

Once there were trees and rivers. Once there was grass where you could stand. And in the air there was a baby's cry and once there was a time for man.

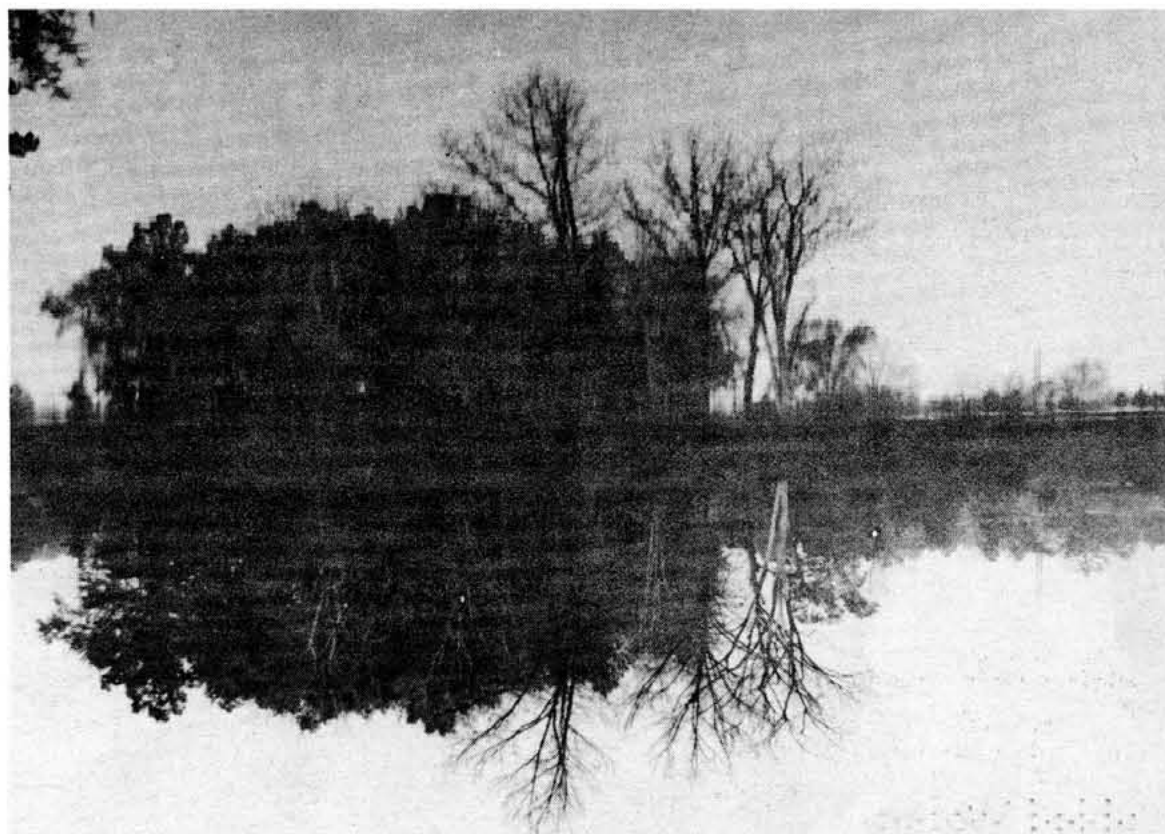
And man murdered the trees and destroyed the rivers. And the freedom and life of the grass was suffocated by the concrete monsters. A baby can no longer cry because we have silenced him, and soon there will be no time left for man.

It is said man is the maker of his world and that he has become the master of his environment. But man has also lost the conception of what his environment really is because he has managed to destroy it. He has sucked the life out of his mother's body. He has raped her once unquestionable beauty. She is now on her death bed, clinging to life, hoping that her children will save her from her painful fate.

And we are her children, we have to save her. Maybe not because we love her, but because without her, we will die. We need her to feed us. We need her to give us shelter. We need her to live and for everything that gives us life.

It seems that we no longer care that life is at an end. That we might be extinct in a matter of a few years. That we may no longer have the chance to obtain the things we love. And we look away and look beyond the present. We look at the things we can never have. We want the moon. But we will never have it because our greed is far ahead of our thought.

We must resign ourselves to the fact that we will soon have nothing at all. We are not responsible enough to have it. We must realize that the time to let things be is here. Heal our mother's wounds and... Let it be, yeah, let it be.



Declaration of Interdependence

WHEN IN THE COURSE OF EVOLUTION it becomes necessary for one species to denounce the notion of independence from all the rest, and to assume among the powers of the earth, the interdependent station to which the natural laws of the cosmos have placed them, a decent respect for the opinions of all mankind requires that they should declare the conditions which impel them to assert their interdependence.

We hold these truths to be self-evident that all species have evolved with equal and unalienable rights, that among these are Life, Liberty and the pursuit of Happiness. THAT to insure these rights, nature has instituted certain principles for the sustenance of all species, deriving these principles from the capabilities of the planet's life-support system. THAT whenever any behavior by members of one species becomes destructive of these principles, it is the function of other members of that species to alter or abolish such behavior and to re-establish the theme of interdependence with all life, in such a form and in accordance with those natural principles, that will effect their safety and happiness. Prudence, indeed, will dictate that cultural values long established should not be altered for light and transient causes, that mankind is more disposed to suffer from asserting a vain notion of independence than to right themselves by abolishing that culture to which they are now accustomed. BUT when a long train of abuses and usurpations of these principles of interdependence, evinces a subtle design to reduce them, through absolute despoilation of the planet's fertility, to a state of ill will, bad health, and great anxiety, it is their right, it is their duty, to throw off such notions of independence from other species and from the life-support system, and to provide new guards for the re-establishment of the security and maintenance of these principles. Such has been the quiet and patient sufferage of all species, and such is now the necessity which constrains the species Homo Sapiens to reassert the principles of interdependence. THE history of the present notion of independence is a history of repeated injuries and usurpations all having in direct effect the establishment of an absolute tyranny over life. TO PROVE this let facts be submitted to a candid world. 1. People have refused to recognize the roles of other species and the importance of natural principles for growth of the food they require. 2. People have refused to recognize that they are interacting with other species in an evolutionary process. 3. People have fouled the waters that all life partakes of. 4. People have transformed the face of the earth to enhance their notion of independence from it and in so doing have interrupted many natural processes that they are dependent upon. 5. People have contaminated the common household with substances that are foreign to the life processes which are causing many organisms great difficulties. 6. People have massacred and extinted fellow species for their feathers and furs, for their skins and tusks. 7. People have persecuted most persistantly those known as coyote, lion, wolf, and fox because of their dramatic role in the expression of interdependence. 8. People are proliferating in such an irresponsible manner as to threaten the survival of all species. 9. People have warred upon one another which has brought great sorrow to themselves and vast destruction to the homes and the food supplies of many living things. 10. People have denied others the right to live to completion their interdependencies to the full extent of their capabilities.

WE THEREFORE, AMONG THE MORTAL REPRESENTATIVES OF THE ETERNAL PROCESS OF LIFE and evolutionary principles, in mutual humbleness, explicitly stated, appealing to the ecological consciousness of the world for the rectitude of our intentions, do solemnly publish and declare that all species are interdependent; that they are all free to realize these relationships to the full extent of their capabilities; that each species is subservient to the requirements of the natural processes that sustain all life. AND for the support of this declaration with a firm reliance on all other members of our species who understand their consciousness as a capability, to assist all of us and our brothers to interact in order to realize a life process that manifests its maximum potential of diversity, vitality and planetary fertility to insure the continuity of life on earth.

(from ECOLOGY ACTION, Berkeley, Calif.;
reprinted by BOSTON AREA ECOLOGY ACTION)

Wouldn't It Be Nice If...

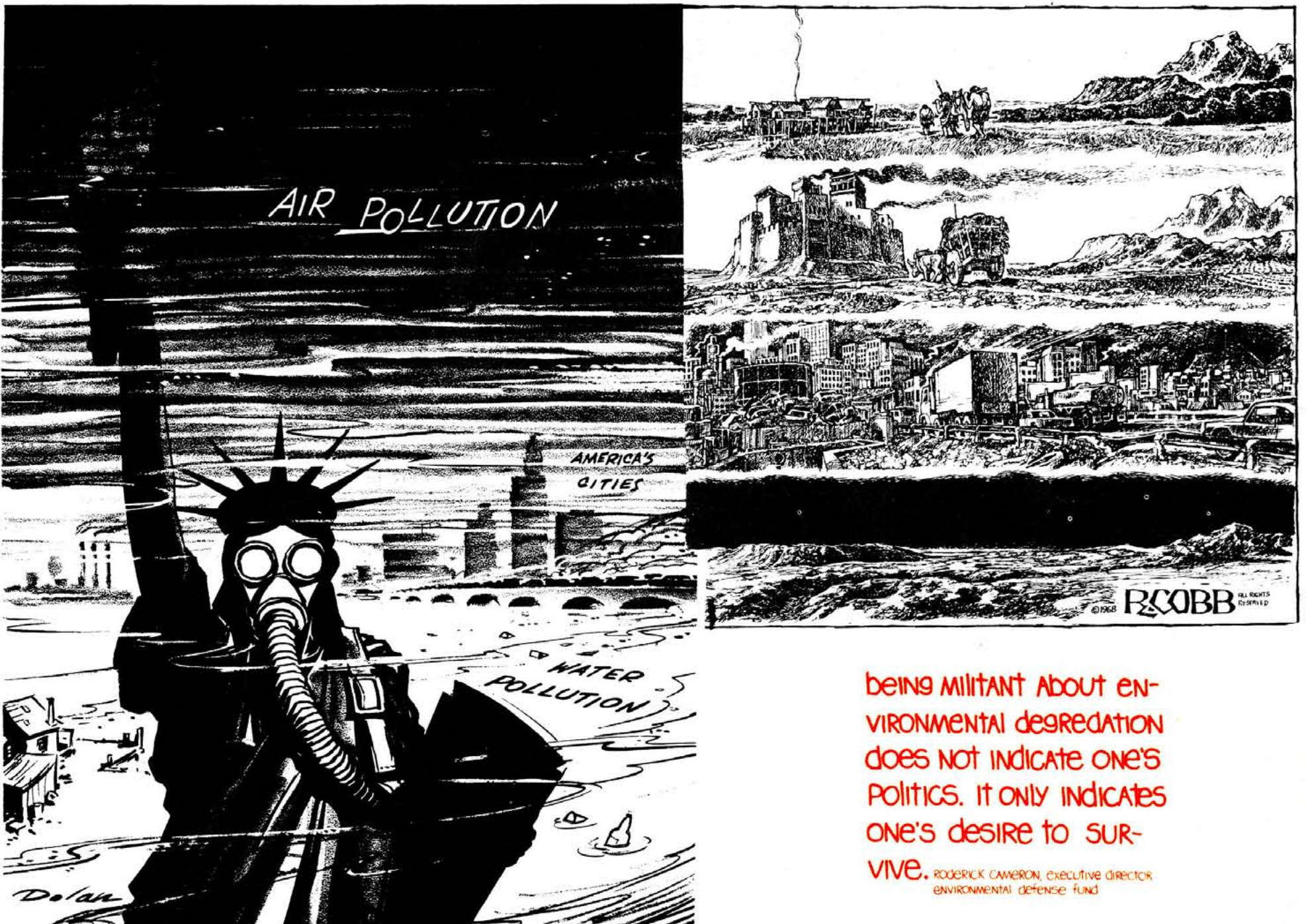
President Nixon sent to Congress a new bill allotting fifty million dollars for the study of the contributions to the pollution problem by all U.S. industries.

Upon the conclusion of this study, fines will be levied (according to the amount of damage) upon those industries causing damage to the environment.

President Nixon wishes to thank Ralph Nader for stimulating him to act on the matter of pollution. "Thank you, Ralph."



**OVERPOPULATION IS MORE THAN
JUST
TOO MANY PEOPLE**



being militant about environmental degradation does not indicate one's politics. It only indicates one's desire to survive. Roderick Cameron, executive director, Environmental Defense Fund